## **UNOFFICIAL COPY**

**97919001** Page 1 of 4557/0013 14 001 1997-12-08 09:28:53

900770013 14 001 1997-12-08 09:28:3 Cook County Recorder 23,50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1666002143 CRS #: 26065 Inv Ln#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN 37 THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that cartain Mortgage, dated 07/02/97, in the amount of \$11500.00, executed by ANDRZE, BOLESLAWSKI AND EWA BOLESLAWSKI, HUSBAND AND WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 07/07/97, Instrument #: 97-487960 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT 301, IN 3843 NARRAGANSETT CONDO, P2CL REC AS 27150955, IN NW 1/4 SEC 20, T 40 N, R 13, E 3RD PM, COOK CO, IL 3843 N NARRAGANSET #301 CHICAGO IL 60634-13-20-105-050-1006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1997.

GUARANTY HOME EQUITY

OU TEFF. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

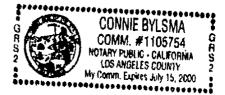
On November 15, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000

, personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000

Notary Public 1-IL-ASN.GN1



MY HOME

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property of Cook County Clerk's Office

