

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662006977 CRS #: 26068 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 07/16/97, in the amount of \$21000.00, executed by PAUL S. HILL AND KIA HARRIS-HILL, HIS WIFE, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 07/17/97, Instrument #: 97-514819 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 81, GALLAGHER & HENRY'S ORCHARD HILL, SUB OF E 1/2 OF NW 1/4 OF SE 1/4 SEC 26, T 38 N, R 13, E 3RD PM, COOK CO, IL 7500 S. TRUMBELL CHICAGO IL 60652-19-26-423-0112 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1997.

GUARANTY HOME EQUITY

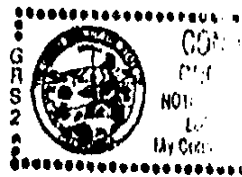
*Lou Teff*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On November 15, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Connie Bylsma*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

2350

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