

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166100316 CRS #: 26132 Inv Ln#: \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4007 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 07/01/97, in the amount of \_\_\_\_\_, executed by JAMES MARTINEZ AND CLARIBEL MARTINEZ, HIS WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 07/10/97, Instrument #: 97-498161 in Book \_\_\_\_\_ on Page \_\_\_\_\_ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 6250, WOODLAND HGTS UNIT 13, SUB IN SEC 25, 26, 35 & 36, T 41 N, R 9, E 3RD PM, COOK CO, REC 4/7/70 AS 21129318 & RE-REC 3/12/71 AS 21396480, COOK CO, IL 1204 LINCOLN CT. STREAMWOOD IL 60107- 06-25 311-012 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1997.

GUARANTY BANK, S.S.B.

Lou Teff  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA \_\_\_\_\_ )  
COUNTY OF LOS ANGELES \_\_\_\_\_ )

On November 15, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

Connie Bylsma  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

2350

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