RELEASE DEED **581**3

NUNOFFICIAL COPY 97919217 Cape to a

KNOW	ALL MEN BY THESE PRESENTS. Recorder 1997
	oration existing under the laws of the State of Illinois
of the County of Cook for other good and valuable consid	and State of 1111nois for and in consideration of one dollar, and erations, the receipt whereof is hereby acknowledged, do. hereby remise,
	, Aetna Bank as Trustee under the Provisions of a Trust (NAM) AND ADDRESS) 1990 and known as Trust Number 10-4274 and not personally
Mortgage and Security	igns, all the right, title, interest, claim, or demand whatsoever may Agreement and Absolute Assignment of Rents and certain <u>Leases</u> , bearing date the <u>28th</u> day of
	recorded in the Recorder's Office of Cook County, in the
90340905 and 90340906 o the premis	pageas Document Number es therein described situated in the County of Cook State of escription Attached as Rider
Property Address: 913 V PIN: 17-17-236-013-	est Van Buren Street, Unit 3G, Chicago, IL 60607
•	and privilege (thereunto belonging or appertaining
WEDSENS	By Linda S. Brungieman, Mant. Vice President
STATE OFIIIIngl	B
COUNTY OF Cook	<u> </u>
	the understance in public in matter the said county in the State abovesus. DO HEST BY CIRCLEY that Linda D. Bruggeman, Asst. Vice President and John S. Bowker, Asst. Vice President son its known to me to be the same persons whose name 8 PCC subscribed to the tore
96-94	sy instrument, appeared before me this day in person, and acknowled (a) that 🚾 he 📈 opin d 🥏

OFFICIAL SEAL LOUISE A. ANDERSEN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/14/95

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31 x 31 14 14 19 19 22

so it at and delivered the said instrument as their tree and voluntary act for the uses and

FOR THE PROTECTION OF THE

This instrument was prepared by Laulse Anderson, Actna Bank, 2401 N. Halsted, Chicago, (Name) (Address)

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			70	•	RELEASE
					DEED

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LEGAL DESCRIPTION

UNIT N-3G IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAI, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TA IN CRATION DEPRECENTAL COLUMNIA CLOSERS OFFICE OF THE COLUMNIA CLOSERS OF T

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