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Property



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 25000
LOUISVILLE, KY 40232-9801
Loan No.: 00000006070667/CM/TISLER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PETRU TISLER & DOINA TISLER, HUSBAND & WIFE
Mortgagee: UNITED FINANCIAL MORTGAGE CORP
Prop Addr: 2919N KOLMAR
CHICAGO IL 60641
Date Recorded: 01/30/90
State: ILLINOIS
Date of Mortgage: 12/29/89
Loan Amount: 99,300
Document#: 90-048456
PIN No.: 13-27-119-014
City/County: COOK
Book:
Page:

Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORPORATION
Recorded Date: 08/06/90 Book: 90-378711 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

LEGAL ATTCHED



Dated: NOVEMBER 10, 1997
PNC BANK, KENTUCKY, INC
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
AS ATTORNEY-IN-FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION-
(333 WEST WACKER DR CHICAGO, IL 60606) 16)
RECORDED INST# 90-256643

By: Kathy H. Granger
Kathy H. Granger
Assistant Vice President

Margaret Jones
Attest:

S-Y
P 3
N-A
M-y
8-1-C

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Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 92000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000607066/CM/TISLER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, KENTUCKY, INC
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes herein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State at Large
My commission expires Mar. 9, 2001

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9 0 0

#.las70616

90048156

Loan # 1534387

Pool # 551195

096-001

DEPT-01
187777
\$7798
COOK COUNTY RECORDER

\$15.00

13134100

0148456

(Space Above This Line For Recording Date)

MORTGAGE

1534387

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 29 1989** The mortgagor is **PETRU TISLER AND DOINA TISLER, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **UNITED FINANCIAL MORTGAGE CORP.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521** ("Lender").

Borrower owes Lender the principal sum of **NINETY NINE THOUSAND THREE HUNDRED AND NO/100**

Dollars (U.S. \$ **99,300.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2020**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 27 IN BLOCK 11 IN E. G. PAULING'S BELMONT AVENUE ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DTC 3382

15-

13-52-119-014
which has the address of **2919 NORTH KOLMAR**

CHICAGO
(City)

Illinois **60641** ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with linked variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - UNIFORM INSTRUMENT

Form 3014 12/83
Amended 6/87

90048156

90-048155

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