

## **RECORDATION REQUESTED BY:**

First American Bank 201 S. State St. Hampahire, IL \$0140

97919395

WHEN RECORDED MAIL TO:

First American Bank 201 S. State St. PO Box 307 Hampshire, II. 60140



## SEND TAX NOTICES TO:

First American Bank 218 W. Main Street West Dundee, 11. 60118

Notary Public in and for the State of

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE (

JA TE OF ILLINOIS

TN: \_UNE 15,1998

NOTARY PURE

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHO OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consider of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and c sum of one dollar, the receipt whereof is hereby across viedged, does hereby. REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Ame-Bank, 218 W. Main Street, West Dundee, IL 60118. [iis] hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or dur whalsoever it may have acquired in, through or by a certein, bearing date the 17th day of March, 1992, and recorded in the Recorder's Office of 6 County, in the State of Illinois, in book of records on page , as document No. 92225160 , to the premises th described as follows, situated in the County of Cook, 'State of Illians' to wit:

LOT 23 IN BLOCK 4 IN PARK RIDGE MANOR, BEING AP IN'IR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF SOUTHEAST 1/4 IN SECTION 35, TOWNSHIP 41 NORTH, MAILGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTIO TOWNSHIP 41 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF TALCOTT ROAD EAST OF THE THIRD PRINC

MERIDIAN, IN COOK COL	INTY, ILLINOIS.
loguition with all the appurtenances a Permanent Rual Estate Index Numbe Address(es) of premises, 1025 S. Col	
Witness Our hand(s) and scal(s), this	By Danna L. Schenfer, AVP  (Name & Felle)
This instrument was propared by S	haron Lehman 201 S. State Street, Hampshire, H. 60140.
STATE OF ILLINOIS	) ) <b>48</b>
COUNTY OF Kane	)
, authorized agents for the Lender th act and deed of the said Lender, d	and Letant Vice President and and second the within and foregoing instrument and acknowledged said instrument to be the free and volument on the Lender through its board of directors or otherwise, for the uses and purposes of are authorized to execute this said instrument and that the seat affixed a property portugate seat of said Lender ARRITYN LORRETTANSON
BY I TOWNEY OF C. YOU	Residing at NOTARY PLIN JA .: DFILLINOIS

Property of Cook County Clerk's Office