422387K (3/3) Prepared by: G 4551/0110 10 001 1997-12-08 12:28:34 23.50 Cook County Recorder And when recorded mail to: Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 43501-0204 Loan # 0961978 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 4, 1997 , executed by Stephen Palaniuk, divorced and not since remarried o McMann Mustynge. a corporation organized under the laws of Jaminous 2333 Governors Hard Things and recorded in Liber 28 10471 pagets and whose principal place of business is County Records. Cook State of Illinois described hereinafter as follows: pin # 31-36-201-008 VOL 180 97920445 commonly known as: 67 Cherry Street, Park Forest, Il. 60466 see attached legal description TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois COUNTY OF COUNTY OF LICE On December 4, 1997 before me. Its: the undersigned, a Notary Public in and for said County and State, personally appeared Walt Trock known to me to be the President By: and , known to me to be of the corporation herein which Its: executed the within instrument, that the seal affixed to said instrument is the corrorate seal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or Witness: a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Y) King to Content County, "Official SEAL My Commission Expires And My 12. MARGOT L STANLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/97

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LOT 8 IN BLOCK 14 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT NUMBER 149437-1, IN COOK COUNTY, ILLINOIS.