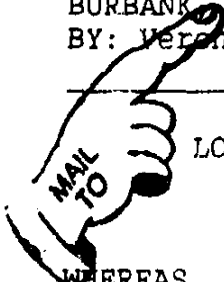


RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



LOAN NO 19155562 INVESTOR: RECON NO: MID-0558829

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor RUTH E. THOMPSON, MARRIED TO LEWIS THOMPSON, JR. AND RONALD C. CULLENS, A BACHELOR to Mortgagee AMERICAN STATES MORTGAGE, INC., dated , , Recorded on Sep 04 1990 as Inst.# 3909240 CT#1337490 Book Page Rerecorded: as , Book , Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 4512 POPLAR AVE, RICHTON PARK, IL

PIN#: 31-27-313-013

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson

Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank



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P.4
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1994

RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 10 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



Property of Cook County Clerk's Office

Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's obligations under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, sell and

TRT CODE: MID-0558829

LOAN#: 19155562

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **MidFirst Bank, State Savings Bank**, being first duly sworn upon oath. state:

1. That notification was given to **RUTH E. THOMPSON, MARRIED TO LEWIS THOMPSON, JR. AND RONALD C. CULLENS, A BACHELOR** (borrowers) at **4512 POPLAR AVE, RICHTON PARK, IL** (borrowers address), who are the owners of record on Document # **3909240 CT#1337490**, PIN# and Certificate of Title # **31-27-313-013**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

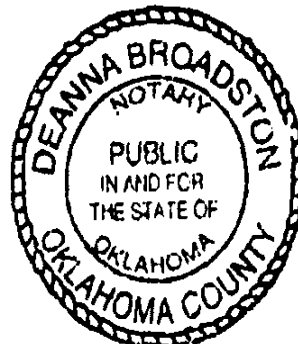
I, **Carole J. Dickson, Vice President**, of **MidFirst Bank, State Savings Bank** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President**, of **MidFirst Bank, State Savings Bank** this date **Nov 10 1997**.

[Signature]
Notary Public



UNOFFICIAL COPY

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