455476020 21 601 1997-12-08 15:20:34

Cook Count, Recorder

25.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

RECORDER

OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of payment of the indebtedrans secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wherear is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PAUL C. PETERSON, A BACHELOR, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, dated JANUARY 19, 1993, recorded as document no. 93137667, in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHMENT

PIN \$ 17-04-207-087-1306

Property Address: 1560 N. SANDBURG TERRACE, UNIT (2903. CHICAGO, IL 60610

appertaining. Witnessed, signed and sealed this 27th day of notober, 1997.

Noreen O'Conner, Mice Pres.

Ann/Panarioi/ Oper.Ccficer

This instrument was prepared by Johnna Bullock for Harris Trust and Savings Bank, 111 W. Monroe, Chicago, IL 60603.

373

UNOFFICIAL COP9Y920590 Fage 2 of 3

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Pamela Neal, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Panarici personally known to me to be the Operations Officer of the HARRIS TRUST AND SAVINGS BANK a corporation, and Norsen O'Connor personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OPERATIONS OFFICER, they signed and delivered the said instrument as VICE PRESIDENT and OPERATIONS OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this O6th day of November, 1997.

Pamela Neal, NOTARY PUBLIC

"OFFICIAL SEAL"

Pamela D. Jeal
Notary Public, State of Illit ois S
My Commission Expires 32% 17.00

Summunumunumunu (?)

THIT MO. 1200 NICAL LANGUE VALUE CONDUCTION UNIT NO. 7, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PT THE NORTH

a SOUTH \$6,30 FEL

GERNANIA PLACE LYIL.

EXTENDED SOUTH TO THE N.

a COMMISSION NO. 3, BEING A

ALLEYS IN BRONSON'S ADDITION'S.

NORTHEAST 1/4 OF SECTION 4, TOWNS.

ALL MERIDIAN, IN COCK COUNTY, ILLINOIS,

SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DEL

DEE AS DOCUMENT 15382049 AND FILED AS DOCUMENT'S.

MINISTER PROBRIESE INTEREST IN THE COMMON BLEMENTS.

MINISTER PROBRESS OF THE COMMON BLEMENTS.

PROBRESS OF THE COLOR OF THE COMMON BLEMENTS.

977920590 FAR. 3 of 3