Mail to UNOFFICIAL COPY Wallace K Mry 53 W Yorkson Blood. Anit # 1564 Chicago, M bobox

97920731

DEPT-01 RECORDING

\$27.UB

T40009 TRAN 0638 12/08/97 09:48:00

\$9625 \$ CG \\*-97-920731

COOK COUNTY RECORDER

## **Full Satisfaction** And Release of Mortgage

THIS IS A PARTIAL RELEASE DEED

PROSPECT FEDERAL SAVINGS BANK

Loan No. 50-0511253-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtodness secured by the Mortgage hereinafter mentioned, and the same has been for and in consideration of the payment of the indebtodness secured by the Mortgage hereinafter mentioned, and the same has been for an analysis of the payment of the indebtodness secured by the Mortgage hereinafter mentioned. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHVIEV. INC.

Cook of the County of

and State of Illinois , all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of

March

AD. 19 96

, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, as document No. 96225 94

, in book

- - of records, on page

of Rents dated the

8th

March

, and recorded in the Recorder's

Office of

Cook

County, in the State of

Illinois

book - - - - - of records, on page - - - - -, as document No. 96225195

day of

as it relates to

, and a certain Assignment

the premises therein described, as follows, to-wit:

Unit 339-IF in the Richland Terrace Condominium, ad delineated on a survey of the following described real estate:

The East 2 feet of Lot 1 and all of Lots 2 to 7 in Block 8 in Archer's Addition to Chicago, a subdivision of the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 97354600, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.I.N.: 17-28-221-001

Commonly known as 339 W. 24th St. Unit #1F , Chicago, IL 60616

situated in the

of

, County of

Cook

State of Illinois

, together with all the appurtenances and privileges thereunto belonging or

apportaining.

BOX 333-CI

istems and Forms, Inc. • Chicago, IL • 1-800-323-3000

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

18th day of

November

A.D., 19 97

Buck Buch

ATTEST:

Complete Secretary

By Conf 2. Brown President

STATE OF Illinois

COUNTY OF Cook

SS. Luis Martinez

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEITEBY CERTIFY THAT

Carl L. Rosenbaum

personally known to me to be the

President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and

Clare J. Maescre

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20th day of November

. A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Patricia L. Marino PROSPECT FEDERAL SAVINGS BANK 7000 W. 111th Street Worth, IL 60482

"OFFICIAL SEAL" Luis Martinez

Modes Public, State of Illinois by Form design Expires 3/29/99

97920731

TOR THE PROTECTION OF THE GWREET, THIS FELEASE SHALL BE FILED WITH THE RECORDER OF CEEDS IN WHOSE OFFICE THE MONTORCE OF DEED OF TRUST WAS FILED.