

76-95-3974  
970724842

UNOFFICIAL COPY

Prepared By:  
**SANDI D. ADAMS**  
 1804 NORTH MAPER BOULEVARD, SUITE 100  
 NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To  
 SERVE CORPS MORTGAGE SERVICES, LLC  
 1804 NORTH MAPER BOULEVARD, SUITE 100  
 NAPERVILLE  
 ILLINOIS 60563

97920780

DEPT-01 RECORDING \$23.00  
 T#0009 TRAN 0639 12/08/97 10:02:00  
 \$9675 ÷ CG \*-97-920780  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210228563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PEOPLES HERITAGE SAVINGS BANK**  
 477 CONGRESS STREET, SUITE #200  
 PORTLAND, MAINE 04101

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 1997**  
 executed by **ZELIJE LUTVI, A WIDOW MARY BETH LUTVI AND IRFAN LUTVI, MARRIED TO**

to **SERVE CORPS MORTGAGE SERVICES, LLC**  
 a corporation organized under the laws of **THE STATE OF ILLINOIS**  
 and whose principal place of business is **1804 NORTH MAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

97920779

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
 No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
 hereinafter as follows: (See Reverse for Legal Description)  
 Commonly known as **7847 S. LECLAIRE AVE., BURBANK, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

On **NOVEMBER 28, 1997** before \_\_\_\_\_  
 (Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared

known to me to be the **MARK THORPE**  
 and **AUTHORIZED SIGNATORY**  
 known to me to be **D. BRADLEY SPRINGER**  
**PRESIDENT**  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation: that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

By: **MARK THORPE**  
 Its: **AUTHORIZED SIGNATORY**

By: **D. BRADLEY SPRINGER**  
 Its: **PRESIDENT**

Witness:

OFFICIAL SEAL  
**SANDI D. ADAMS**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 9-15-2001

Notary Public **Sandi D Adams**  
**Dupage** County,  
 My Commission Expires **09 15 01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

97920780

19-28-406-016  
19-28-406-017

Property of Cook County Clerk's Office

LOTS 24 AND 25 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO  
GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 AFORESAID AND THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION