

UNOFFICIAL COPY

97920796

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up #IN 1-1030  
132 E Washington St #302  
Indianapolis In 46204

Loan Number: 59294935

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 0639 12/08/97 10:04:00  
. #9691 & CG \*-97-920796  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$20.00

063261410993000

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CLYBOURN FINANCIAL SERVICES** having its principal place of business at **1000 SKOKIE BLVD #100 WILMETTE, ILLINOIS 60091** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated November 18 1997 and executed by

*Tage L Lindholm and Hillevi M Lindholm her wife*  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number **97920795** applicable to the property therein described as follows:

LOT 7 IN BLOCK 3 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7 to 12, BOTH INCLUSIVE, 28 to 33, BOTH INCLUSIVE, 54 to 59, BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: *952 Spruce Street*  
*Winnetka, IL 60093*

PIN: 05-20-205-009-0000  
1997

Dated as of this 18th day of NOVEMBER

Assignor: **CLYBOURN FINANCIAL SERVICES**

*Darush J. Mabadi*

By: *President*

Attest:

Its:  
State of ILLINOIS  
County of COOK

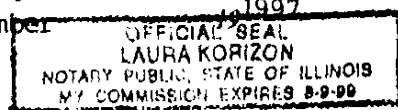
Its:

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that *Darush J. Mabadi* and

respectively of **CLYBOURN FINANCIAL SERVICES** Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of November 1997

*Laura Korizon*  
Notary Public



Instrument prepared by  
**CLYBOURN FINANCIAL SERVICES**

97920796

BOX 333-CT1

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Property of Cook County Clerk's Office

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