

# UNOFFICIAL COPY

97920881

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

. DEPT-01 RECORDING \$25.00  
. T#0009 TRAN 0640 12/08/97 11:00:00  
. #9787 # CG \*-97-920881  
. COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 883  
Loan No: 08678914  
Borrower: JOHN P. BOLDE  
Permanent Index Number: 164100010000

Date: Effective October 27, 1997

Owner and Holder of Security Instrument ("Holder"):  
MILLENNIUM FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

97920880

Security Instrument is described as follows:

Date: October 27, 1997  
Original Amount: \$ 126,350.00  
Borrower: JOHN P. BOLDE, A SINGLE MAN  
Lender: MILLENNIUM FINANCIAL CORPORATION  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (Including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 801 SOUTH WELLS #1006, CHICAGO, ILLINOIS 60605



225Y700X00750008678914

Product Code: FH-12

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UMCBKAL

**BOX 333-CTI**

23457  
41  
57  
171  
47  
62

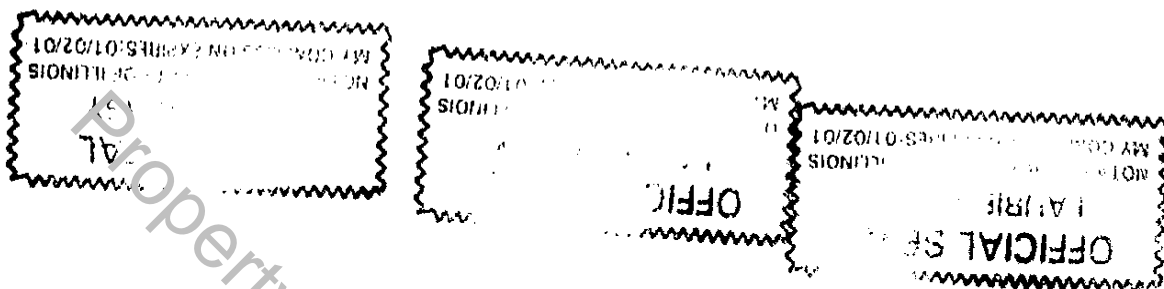
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Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 1-2-1  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of OCTOBER, 1997.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MILLENNIUM FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of WILL  
§  
§  
BY: ANDY ROACH, VICE PRESIDENT  
(Printed Name and Title)

MILLENNIUM FINANCIAL CORPORATION  
BY ITS AGENT AND ATTORNEY IN FACT FOR  
ACCUBANC MORTGAGE CORPORATION

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

18802676

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STREET ADDRESS: 801 SOUTH WELLS

UNIT 1006

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-410-001-0000

## LEGAL DESCRIPTION:

UNIT 1006 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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