

UNOFFICIAL COPY

mail to: Wallace K. May
53 W. Jackson Blvd.
Suite # 1564
Chicago, Ill. 60604

97320918

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0640 12/08/97 11:06:00
#9826 + CG *-97-920918
COOK COUNTY RECORDER

Full Satisfaction
And Release of Mortgage
PROSPECT FEDERAL SAVINGS BANK

THIS IS A PARTIAL RELEASE DEED

Loan No. 50-0511253-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the execution of
~~XXXXXX~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

RICHVIEW, INC.

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of March, A.D. 19 96, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 96225194, and a certain Assignment

of Rents dated the 8th day of March, 19 96, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book --- of records, on page ---, as document No. 96225195, as it relates to
the premises therein described, as follows, to-wit:

Unit 333-1R in the Richland Terrace Condominium, as delineated on a survey of the following
described real estate:

The East 2 feet of Lot 1 and all of Lots 2 to 7 in Block 8 in Archer's Addition to Chicago,
a subdivision of the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range
14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached
as Exhibit "A" to the Declaration of Condominium recorded as Document 97354600, together
with its undivided percentage interest in the common elements, all in Cook County, Illinois

P.I.N.: 17-28-221-001

Commonly known as 333 W. 24th St. Unit # 1R, Chicago, IL 60616

situated in the City of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

BOX 333-CTI

76 84 027 F700

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

18th day of November

A.D., 19 97

ATTEST:

Clare J. Maestre
Secretary

By Carl L. Rosenbaum
President

STATE OF Illinois

COUNTY OF Cook

ss. } I, Luis Martinez the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl L. Rosenbaum

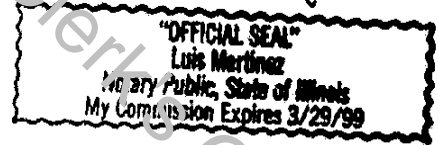
personally known to me to be the President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and Clare J. Maestre personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 20th day of November, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:
Patricia L. Marino
PROSPECT FEDERAL SAVINGS BANK
7000 W. 111th Street
Worth, IL 60482

Luis Martinez
Notary Public



816020918

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.