OFFICIAL COPY

AMIC LOAN NO.: 576726

97920125 Page 1 of 4548/0093 22 001 1997-12-08 15:32:04 Cook County Recorder 23,50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLLER OF A CERTAIN MORTGAGE DEED EXECUTED BY ZARIJA DJORDJEVIC & SPOMENKA DJORDJEVIC, H/W & SLAVOMIR * TO *SIMONOVICH, MARRIED TO MARTIA SIMONOVICH LIBERT MORTGAGE CORP. N.W. BEARING DATE OF AUGUST 23, 1994 RECORDED IN BOOK , ON SEPTEMBER 1, 1994 DOCUMENT 94-773351 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 203,150.00 DOLLARS, AND CERTAIN PROMISES AND CELIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: LOT 65 IN MICHAEL MURRAY RESUBDIVSION OF PART OF THE N.E. QUARTER OF SECTION 17, TWP. 41 N. RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS. THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED CORPORATE OF THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED. BY THE DRODER

FICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 10, 1997 PROPERTY SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ASST. VICE PRESIDENT

RUSS

SONES STANT SECRETARY

WITNESS

SM196

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

9207 N MENARD MORTON GROVE IL 60053 TAX ID NO. 10172110560000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAULA RUSS & JAMIE JONES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO 15 THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 10, 1997

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTon; a Alexander PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE FL 32216

SM196

Lonora Jamos

MY COMMISSION & CC \$33392 EXPIRES

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