

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

4550/0035 53 001 1997-12-08 11:58:40
Cook County Recorder 27.50

Debtor(s) (Last Name First) and address(es)
Best Buy Co., Inc.
4400 West 78th Street
Minneapolis, MN 55435

Secured Party(ies) and address(es)
The CIT Group/Equipment Financing, Inc.
900 Ashwood Parkway, 5th Floor
Atlanta, GA 30338

97920173 Page 1 of 4

4550/0035 53 001 1997-12-08 11:58:40
Cook County Recorder 27.50

This Statement refers to original Financing Statement No. _____

93187658
Cook County Recorder

97920173 Page 1 of 4

Date filed: 3/12/93

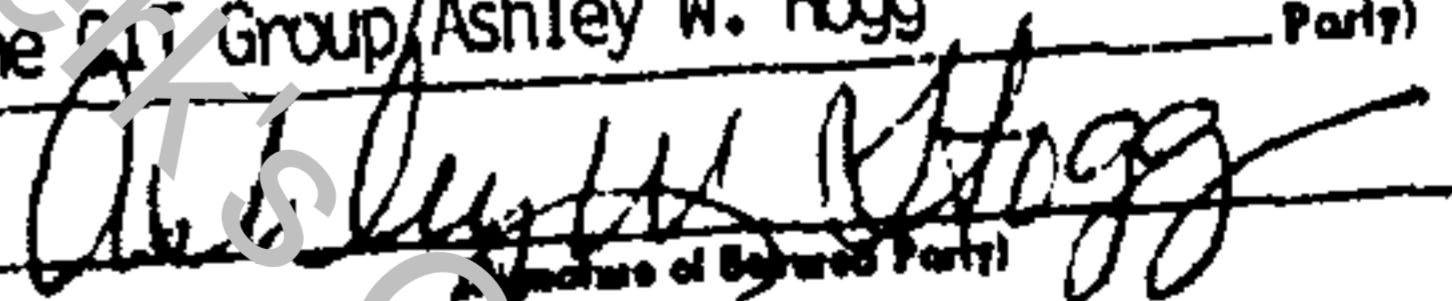
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- A. CONTINUATION..... The original financing statement between the Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended:
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

00006008

(Signature of Debtor, if required) (Debtor)

The CIT Group/Ashley W. Hogg (Secured Party)
By: 
(Signature of Secured Party)

Date: _____, 19____

FILING OFFICER - ALPHABETICAL.

This form of Financing Statement is approved by the Secretary of State.

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20102979

Property of Cook County Clerk's Office

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Schedule B

... of the North West quarter of the North West quarter of Section 20, Township 33 North, Range 11 West of the third principal meridian, and 84.18 feet long, ... of the North West quarter of Section 20, Township 33 North, Range 11 West of the third principal meridian, ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing N 33° 44' East 35 feet; thence South 02° 47' 48" East 249.69 feet; thence S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

... bearing S 89° 37' 27" East 121.07 feet; thence South 48° 02' 34" East 101.22 feet; thence North 62° 45' 15" East 117 feet to a point on the North East corner of the parcel with its corner ...

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100 03-10-17-13-2-20
 Area: 304,482 square feet, 7.0/80

ATTENTION:
 Attention Heights
 515 East Lincoln Road

Return to: 1311977-9
 LEXIS DOCUMENT SERVICES
 135 S. LaSalle, Suite 2260
 Chicago, Illinois 60603

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PARCEL 2

That part of the South West quarter of the North East 1/4 of Section 20, Township 35 North, Range 12 East of the 6th Principal Meridian, described as follows: Beginning at the south west corner of said South West quarter of the North East 1/4 of Section 20, thence South 89° 00' 00" West 142.76 feet to a point on the East line of said South West quarter of the North East 1/4 of Section 20, thence North 00° 00' 00" East 165 feet to a point on the East line of said South West quarter of the North East 1/4 of Section 20, thence North 89° 00' 00" West 60.07 feet to the North East corner of said South West quarter of the North East 1/4 of Section 20, thence along the East line of said South West quarter of the North East 1/4 of Section 20, North 89° 00' 00" West 112 feet to the point of beginning in Cook County, Illinois.

Area = 30,010 square feet, 0.6889 Acres

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