

PREPARED BY:

UNOFFICIAL COPY 9720249

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name **OHIO SAVINGS BANK**
Address **1801 E 9TH ST**
C/S/Z **CLEWELAND, OHIO 44114**

LOAN NO. 3474592

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 E 9TH ST, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1997**,
executed by **JEFFREY YURKANIN, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
520 W. ERIE #300 CHICAGO, IL. 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97921248**
COOK County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)
Tax ID#

Commonly known as: **5311 N. KENMORE #3A CHICAGO, IL 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **NOVEMBER 25, 1997** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Lucyanna Destefano
Notary Public

COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

OFFICIAL SEAL
LUCYANNA DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR 28, 1999

Anchor Mortgage Corporation

Corporation Assignment 1/95

97-9248-08 CS LTA

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RIDER - LEGAL DESCRIPTION

ST920249

Loan No. 3474592

UNIT 5311-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN THE KENTON COURT CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED

Property of Cook County Clerk's Office