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LBLN#511980-4 CWLN#79204

LOAN #

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, fic.all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated JUNE 24, 1997 executed by FELICIA D. WICKINS, DIVORCED AND NOT REMARRIED

to LASALLE BANK F.S.B, A CORPORATION OF THE UNITED STATES OF AMERICA or to its assignor of record and whose address is 4242 N. HARLEM ACE., NORRIDGE, IL 60634

recorded on 06-25-1997 , and recorded in Book/Volume No. page(s) , as Document No. 97-457911 . COOK County Records, state of ILLINOIS on real estate legally described as follows:

*******SEE ATTACHED LEGAL DESCRIPTION*******

PIN#:25-18-319-033-0000

PROPERTY ADDRESS:

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LOAN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: AUGUST 1, 1997

LaSalle Bank, F.S.B.

Assistant Vice President

Maries M. Padrta

Loan Servicing Officer Patricia A. Sraga

STATE OF ILLINOIS COUNTY OF COOK

88.

The undersigned, a Notary Public in aid for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be dully authorized officers of LaSalle Bank, F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be alfixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this lst day of AUGUST 1997 .

CHRISTINE CAMPBELL
Document Prepared by
LaSalle Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, Il. 60634

Notary Public for the state of Illinois, My commission expires:

(Official Seal)

When Recorded Return To: LaSalle Home Mortgage Corp. 4242 N. Harlem Ave. Norridge, Il. 60634 Attn. Lut Desimpelaere

"OFFICIAL SEAL"
LUTGARDE DESIMPELAERE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/18/2001

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, STREET ADDRESS: 2030 W. 111ST STREET

COUNTY: COOK

ATAX NUMBER: 25-18-319-033-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT 2030-303 IN TERRACE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 25 AND LOT 26 AND LOT 27 (EXCEPT THE EAST 46.97 FEET OF THE NORTH 18.00 FEET) AND THE EAST 70.5 FEET (EXCEPT THE NORTH 18.00 FEET OF SAID LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION ()OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869421, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EMCLUSIVE RIGHT TO THE USE OF P-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT NUMBER 96869421.