

Recording Requested by

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 27433 GB.#: 6041511 NBLN#: 2001208616 INV: FNMA INVLN#: 1665833154 INVPOOL#: 251115

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209 1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/12/97, in the amount of \$150000.00, executed by JEAN L. MARTIN, SINGLE NEVER MARRIED., Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 07/07/97, Instrument #: 97487579 in Cook on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

PARCEL 1: THAT PORTION OF LOT 11 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT THE WEST LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NUMBERED 736 AND 740 TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.26 FEET ALONG THE EAST LINE OF SAID LOT 11; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NUMBERED 732 AND 736 TO A POINT ON THE WEST LINE OF SAID LOT 11; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.26 FEET ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 11: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990, AS DOCUMENT NO. 90201697. 736 NORTH WALDEN DRIVE PALATINE IL 60067-02-15-112-031

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 16, 1997.

GUARANTY BANK, S.S.B.

Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

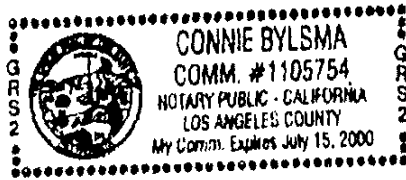


On November 16, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN-HBT



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

