

# UNOFFICIAL COPY

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4557/0247 14 001 1997-12-08 10:56:06  
Cook County Recorder 33.50

Recording Requested by  
GUARANTY BANK

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

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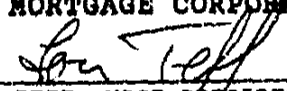
CRS #: 27447 GBLN#: 2236149 NBLN#: 2001203112 INV: FHLMC INVLW#: 818635266 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/27/97, in the amount of \$110000.00, executed by JANE M. ROWE, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/01/97, Instrument #: 97225504 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
SEE ATTACHMENT A 1020 N. HARLEM AVENUE UNIT D-1 RIVER FOREST IL 60305-15-01406032-1004, VOLUME 181.  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 13, 1997.

GN MORTGAGE CORPORATION

  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

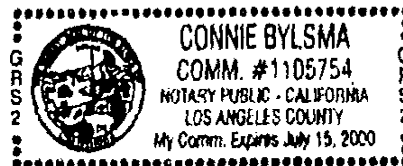
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On November 13, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

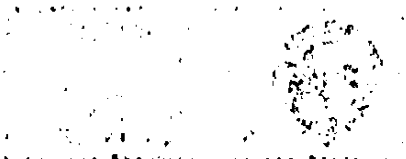
  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

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222-1119  
27447

## Attachment A

Parcel 1:

Unit D-1 in Landera House Condominium, as delineated on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 0 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15 and 16 in Rogues Addition to Oak Park, being a Subdivision in the Southeast 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25646856, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Spaces 17 and 18, limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document Number 25646856.

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YOU ARE INSTRUCTED NOT TO RELEASE OUR DOCUMENTS TO ANY PERSON, FIRM OR PARTY TO THIS TRANSACTION WITHOUT OUR CONSENT. THE DOCUMENTS MUST BE SIGNED IN ESCROW.

READ AND ACKNOWLEDGED BY:

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