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Cook County Recorder 23.50

5833194 000000 1543011949
12-011-0000 W

Record and Return to:
CHASE MANHATTAN MORTGAGE CORPORATION,
XXXX XXXX XXXX XXXX XXXX XXXX XXXX XXXX
XXXX XXXX XXXX XXXX XXXX XXXX XXXX XXXX
P.O. BOX 30337
TAMPA, FL 33631-3337

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08817

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 24TH day of September 1996, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE CHASE MANHATTAN BANK

Said mortgage is recorded on 10-3-96 Occ# 96-756126
in the State of ILLINOIS, COOK COUNTY


ORIGINAL MORTGAGOR(s) SWIFT SANDRA L


ORIGINAL MORT. AMT: \$308,000 PARCEL ID# N/A
PROPERTY ADDRESS: 2312 MAPLE AVENUE, NORTHBROOK, IL 60062
LEGAL DESCRIPTION: SEE ATTACHED

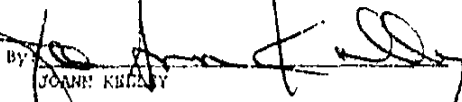
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10/07/96

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
VBRA HILL, ASSISTANT SECRETARY

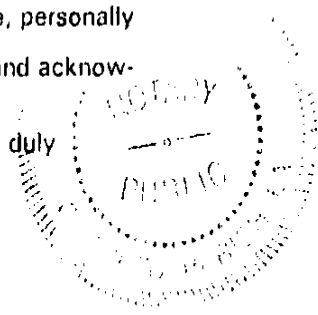
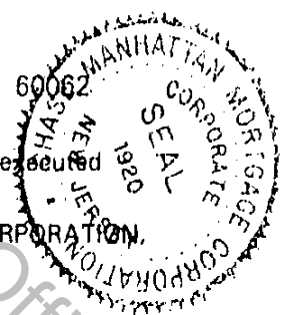
By: 
DONNA JONES, ASSISTANT TREASURER

By: 
JOANN KELLEY

LOUISIANA, PARISH OF OUACHITA
On 10/07/96, before me, the undersigned, a Notary Public for said County and State, personally appeared DONNA JONES AND JOANN KELLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MARGE L. NEWSOM LOUISIANA, PARISH OF OUACHITA
My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837



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my

10/8

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC337272

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 2 IN OWNERS RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 30.0 FEET OF THE NORTH 44.50 FEET OF THE SOUTH 404.50 FEET OF THE FOLLOWING TAKEN AS A TRACT:

LOT 9 AND THE EAST 1/2 OF LOT 8 (EXCEPT THAT PART OF LOT 8) FALLING IN THE NORTH 300.97 FEET OF THE WEST 3.0 FEET OF THE EAST 1/2 OF LOT 8 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2312 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

PERMANENT INDEX NUMBER: 04-09-410-051 (AFFECTS PARCEL I)

PERMANENT INDEX NUMBER: 04-09-410-068 (AFFECTS PARCEL II)

END OF SCHEDULE A

TO: TRET'S *Swift*

FROM: CMMC - MONROE, LA

LENDER #2542

RE: LOAN #

HOMEOWNER AUTHORIZATION AREA YES _____ NO _____

HOMEOWNER AUTHORIZATION ATTACHED _____

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