

UNOFFICIAL COPY

Prepared By:

JULIE KNOY
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

97921685

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

GIT

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0645 12/08/97 14:57:00
#9968 + CG #-97-921685
COOK COUNTY RECORDER

4220935 KP 2087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21229695

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1997**
executed by **JOSE ANTONIO LUNA, MARRIED TO ESTANISLADA B. LUNA AND MANUEL B. LUNA, UNMARRIED PERSON**

to: **FIRST AMERICAN BANK**

a corporation organized under the laws of
and whose principal place of business is
BUFFALO GROVE, ILLINOIS 60089

**THE STATE OF ILLINOIS
ONE BANK LANE**

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

County Records State of
(See Reverse for Legal Description)

97921684
ILLINOIS

as Document
described

Commonly known as **320 VILLA ROAD, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On DECEMBER 1, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BRIAN HARRIS
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JAMES R. O'BRIEN**

known to me to be **FIRST VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires 5/3/98

Brian Harris
By: **BRIAN HARRIS**
Its: **ASSISTANT VICE PRESIDENT**

James R. O'Brien
By: **JAMES R. O'BRIEN**
Its: **FIRST VICE PRESIDENT**

Witness:

"OFFICIAL SEAL"
TIFFANY J ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/3/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97921685

UNOFFICIAL COPY

DPS 049

06-23-215-055

Property of Cook County Clerk's Office

97921085

LOT 1704 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION