

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 109024077  
LOAN NO 2: 4109024077  
INVESTOR: 0414353722  
POOL NO:

97921761

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

. DEPT-01 RECORDING \$25.50  
. T40009 TRAN 0649 12/08/97 15:52:00  
. #0047 : CG \*-97-921761  
. COOK COUNTY RECORDER

## Assignment of Mortgage

\$ 40,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION & COMPANY~~

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH (43083-8500)

("Assignee") all beneficial interest under that certain mortgage dated

May 17, 1988

executed by

DENNIS A NAKANISHI, A BACHELOR

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS  
540 NORTH COURT, PALATINE, IL 60067

Mortgagee, and

recorded as Instrument No.

88224050

on

5/25/88

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due: the con with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 10214010580000

97921761



Handwritten initials: S.Y., P.B., M.Y.

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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Anh Tran*

ANH TRAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/30/97, before me, **EVELIA BARBA** personally appeared  
**ANH TRAN**

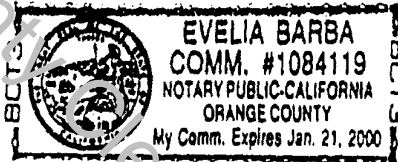
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Evelia Barba*

NOTARY PUBLIC  
My commission expires 1/21/2000

EVELIA BARBA



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 53 MINUTES 09 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 52.99 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 51 SECONDS EAST 4.94 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.93 FEET; THENCE NORTH 67 DEGREES 26 MINUTES 30 SECONDS WEST 26.58 FEET; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.82 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 09 SECONDS EAST 28.81 FEET TO THE PLACE OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS P. ROAD, OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECT 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97921761

A<sub>No</sub>: 109024077

97070.184.892

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