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97921862

DEPT-01 RECORDING \$23.00
 T#0013 TRAN 6261 12/08/97 15:24:00
 #8351 = TB #-97-921862
 COOK COUNTY RECORDER

Recording requested by:

And when recorded mail to:
 TMS Mortgage Inc., DBA The Money Store
 3464 El Camino Avenue, Suite 145
 Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, BEST REMODELING, INC.
 officed at 4591 NORTH ELSTON AVENUE CHICAGO IL, 60630
 does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
 and assigns, the following mortgage(s)/deed(s) of trust owned by
BEST REMODELING, INC.
 on real estate located in COOK County, State of ILLINOIS
 and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
MAMIE W. BURRELL AND GRADY P. BURRELL, TENANTS IN COMMON

dated SEPTEMBER 26, 1997 in the amount of \$ 12,388.00 recorded in Book
 Page _____ CONCURRENTLY together with the Retail Installment Contract/Security Agreement
 secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this 7th day of
October 1997.

BEST REMODELING, INC.
 Name of Contractor
 By: [Signature]
SHELDON CLAR
 Print Name

STATE OF ILLINOIS
 COUNTY OF COOK

On OCTOBER 7, 1997, before me, RUTH MIROCHNICK
 Notary Public, personally appeared SHELDON CLAR

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
 is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
 the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
 Notary Public Exp:



ev. 07/24/97 DPS 7682

2300

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RIDER - LEGAL DESCRIPTION

LOT 17 IN FIRST ADDITION TO GARFIELD, BEING A SUBDIVISION OF LOTS 7 AND 10 IN BLOCK 2 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-35-315-010

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97921862

DPS 049

