Cook County Recorder

23.50

## Full Satisfaction And Release of Mortgage

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FAMILY FEDERAL SAVINGS OF ILLINOIS 5225 West 25:0 Street - Cicero, Illinois 60804 Loan No. 0495-5261-4-R
a corporation existing under the laws of the UNITED STATES OF AMERICA
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN SABECKIS, UNMARRIED AND JOSEPH GHANDOUR, UNMARRIED
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
15th day of APRIL .A.D. 1995 , and recorded in the Recorder's Office.of
COOK County, in the State of ILLINOIS , in book
of records, on page, as document No. 95269956 , and a certain Assignment
of Rents dated the day of , and recorded in the Recorder's
Office of, in
book of records, on page , as document No , to the premises therein described, as follows, to-wit:
LOT 39 IN BLOCK 1 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUDDIVISION OF THE SOUTHEAST & OF THE NORTHEAST & OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 6517 S. ARTESIAN, CHICAGO, ILLINOIS 60601
PERMENENT INDEX NO: 19-24-223-006-0000 (3)

situated in the CITY State of ILLINOIS appertaining.

AT CHICAGO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEE	CEOF, the said corporation h	as caused its corporate seal to be here	to affixed, and has caused its name to be
signed to these presents	by its	President, and attested by its	Secretary, this
14th day of	NOVEMBER	A.D., 19 97	
ATTEST:			
Esther Leahy	£ Secretar	By GREGORY F. S	OBOTKA President
STATE OF ILLINO	ss.	I. CAROLINE M. GRUNERT	the undersigned, a Notary Public
in and for said County, in	the State aforesaid, DO HE	REBY CERTIFY THAT GREGO	RY F. SOBOTKA
personally known to me t	o be the	President of FAMILY FEDERAL	SAVINGS OF ILLINOIS
instrument, appeared before said instrument as such of to authority, given by the	ore me this day in person and licers of said corporation and	to me to be the same persons whose a severally acknowledged that as such to arised the corporate seal of said corporation as their free and voluntary a	names are subscribed to the foregoing a officers, they signed and delivered the reporation to be affixed thereto, pursuant ct, and as the free and voluntary act and
GIVEN under my hand as	nd Notarial Scal this 1	4th day of NOVEMBER	,A.D. 19 97
THIS INSTRUMENT WA	•	Coulin	Notary Public
	· ·	Notary	"OFFICIAL SEAL"  ROLINE M. GRUNERT  Pulific. State of Illinois ommission Expires 4/21/98
	10	, my oc	Million in Milas 4/27/20