

WHEN RECORDED MAIL TO:
OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY 97921037

Page 1 of 2
4556/0099 45 001 1997-12-06 12:47:23
Cook County Recorder 23.50

LOAN NO: 041010083

RECON NO: 11455

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 9/27/96, and recorded on 10/9/96 in Book at Page as Document No. 96-773189 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by GENE WASHINGTON AND LISA WASHINGTON, HIS WIFE

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Hereof

4208272 Mit

Property Address: 1032 S 12TH AVENUE
MAYWOOD IL 60153
Permanent Real Estate: 15-15-204-021

Said lien on the property above mentioned is hereby released and discharged in full this November 4, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

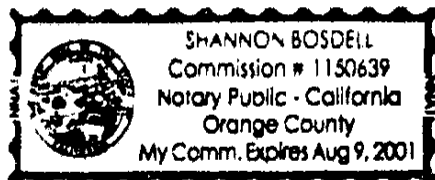
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this November 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

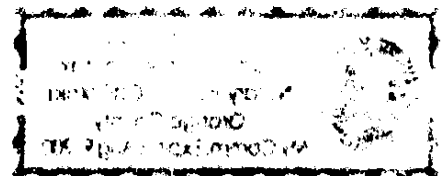
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this November 4, 1997.



Shannon Bosdell
Notary public

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Property of Cook County Clerk's Office



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Network Commitment Form

Schedule A

Commitment No.: 2369346

Effective Date: July 31, 1996

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$0.00
 Proposed Insured:

NOT APPLICABLE - REFINANCE TRANSACTION

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$107,000.00
 Proposed Insured:

Presidential Mortgage

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:

Gene Washington and Lisa Washington, his wife

3. The land referred to in this commitment is described as follows:

THE NORTHERLY 31 FEET OF LOT 87 AND THE SOUTHERLY 3 FEET OF LOT 88 IN GUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH AVENUE SUBDIVISION IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Attorneys' National Title Network, Inc.
 Three First National Plaza, Suite #1600
 Chicago, IL 60602

Authorized Signatory

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