



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Loan # 0958139

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 21, 1997, executed by ^{er} Jeffrey D. Pawlik, a single man never married and

Stacy G. Strandberg, a single woman never married to **COVENANT MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is 1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004 and recorded in Liber page(s) State of Illinois Cook County Records described hereinafter as follows:

pln # 07-16-409-012-0000

see attached legal description

commonly known as;
635 Morton Streetm Hoffman Estates, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

Virginia M. Baker
By: VIRGINIA M. BAKER

On November 21, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared VIRGINIA M. BAKER
known to me to be the EXECUTIVE VICE PRESIDENT

Its: EXECUTIVE VICE PRESIDENT

By:

Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Christina Handberg*
My Commission Expires _____ County.

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LOT 12 IN BLOCK 94 IN HOFFMAN ESTATES VII, A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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