

UNOFFICIAL COPY

97921389

Page 1 of 1

4557/0201 14 001 1997-12-08 10:39:56

Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166200775 CRS #: 28177 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 08/12/97, in the amount of \$23900.00, executed by DWAYNE D. RIDGEWAY AND TANYA A. HIGHTOWER, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 08/13/97, Instrument #: 97-591196 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 31, E.B. SHOOGREN & CO'S 1ST ADD TO AVAION PARK, BEING RESUB OF L 1-17, INCL, B 1 & L 1-46, BOTH INCL, B 2, PIERCE'S PARK, SUB OF SW 1/4 OF NE 1/4 SEC 35, T 36 N, R 14, E 3RD PM, COOK CO, IL 8122 S. KENWOOD CHICAGO IL 60619- 20-35-218-026 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1997.

GUARANTY HOME EQUITY



LOU TEFF, VICE PRESIDENT

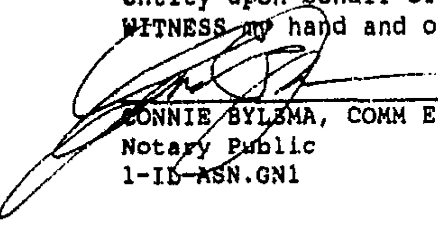
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



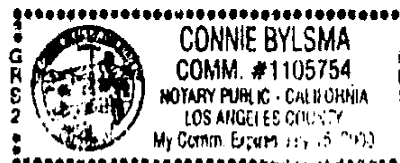
On November 15, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-ID-ASN.GN1



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

