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4557/0202 14 001 1997-12-08 10:40:08 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: CGUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662JD777 5 CRS #: 28177 Inv Ln#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713 all interest under that certain Mortgage, dated 08/12/97, in the amount of \$23900.00, executed by DWAYNE D. RIDGEWAY AND TANYA A. HIGHTOWER, IN JOINT TENANCY, Grantor, to GUARANT HOME EQUITY, and recorded on 08/13/97, Instrument #: 97-591196 in Book on Page of ch) records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 31, E.B. SHOGREN & CO'S 1ST ADD 10 AVALON PARK, BEING RESUB OF L 1-17, INCL, B 1 & L 1-46, BOTH INCL, B 2, PIERCE'S PARK, SUB OF SW 1/4 OF NE 1/4 SEC 35, T 36 N, R 20-35-218-026 14, E 3RD PM, COOK CO, IL 8122 S. KELWOOD CHICAGO IL 60619together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said anning and a second Mortgage.

Dated November 15, 1997.

GUARANTY BANK, 4.828.

OU TEFF, VICE PRESIDENT

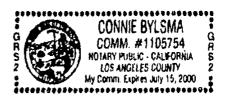
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 15, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000

, personally appeared LOU TEFF. VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name is subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal)

## **UNOFFICIAL COPY**

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