

Recording Requested by  
GUARANTY BANK

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 27407 GBLN#: 2305753 NBLN#: 2001206610 INV: FRLMC INVLN#: 875448577 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated , in the amount of \$157500.00, executed by CUAUMEMOC AVILA AND MARIA AVILA, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/10/97, Instrument #: 97411872 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE WEST 32.0 FEET OF THE SOUTH 85.75 FEET OF LOT 109 AND THE EAST 5.24 FEET OF THE SOUTH 66.54 FEET OF LOT 108 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PM 4109 W ADDISON STREET CHICAGO IL 60641-13-21-230-019 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 13, 1997.

GN MORTGAGE CORPORATION

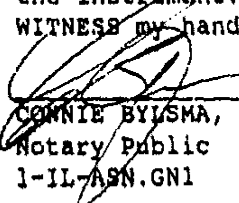
  
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LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On November 13, 1997 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
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CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

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