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TMC#

Record and Return to:
First American Property Services
Mortgage Assignments
5615 Highpoint Dr. Ste. 900
Irving, TX 75038

TMC# 071201971

Order No.
Escrow No.
Loan No.

97922588

97922588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is

TRANSAMERICA MORTGAGE COMPANY

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 15, 1996
executed by RONALD P. MURRAY AND JUDITH E. MURRAY, HIS WIFE,
AS JOINT TENANTS.

to COAST SECURITY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 96 438939 of JUNE 10, 1996 in book _____ page _____

In the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

AS PER RECORDED MORTGAGE describing land therein as:

PIN# 0721305025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On JUNE 21, 1996
BASILIOS K. LAMBROPOULOS Notary Public before me,
personally appeared EVAN R. BUCKLEY
PRESIDENT

BNC MORTGAGE, INC A
CALIFORNIA CORPORATION

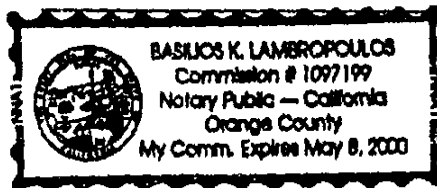
[Signature]

EVAN R. BUCKLEY
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*
BASILIOS K. LAMBROPOULOS



(This area for official notarial seal)

MP
1996

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15097 IN WEATHERSFIELD UNIT FIFTEEN IN SECTION 2, BEING A
SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1968, AS
DOCUMENT #20631223

PERMANENT TAX NUMBER: 07-21-305-025

First American Real Estate Information Services, Inc
Attn: Mortgage Assignment Division
8435 Stemmons Freeway
DALLAS, TX 75247



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Property of Cook County Clerk's Office