

Prepared by

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

2013165MTCLaSalle 2/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031008353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR

BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1997
executed by DANIEL R. SZYMANSKI, JR. SINGLE MAN

to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60614

THE STATE OF ILLINOIS
2615 NORTH SHEFFIELD

and recorded in Book/Volume No.

No. COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2500 N. SEMINARY AVE.-UNIT 4E & P4E, CHICAGO, ILLINOIS 60614

9 79 2 26 23

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP

On DECEMBER 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Kevin J. Cogan

known to me to be the President
and Michael Parilla

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane Sepsis
County,

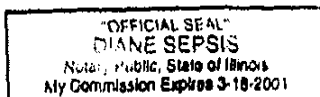
By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk

14-29-417-051
14-29-417-052
14-29-417-053

RIDER - LEGAL DESCRIPTION
PARCEL 1: UNIT 4E IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4E AND STORAGE SPACE S-4E AND S-4F, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.