JLLINOIS

UNOFFICIAL COPY 228

COUNTY OF COOK

LOAN NO 1: 117392011

LOAN NO 2: 4117392010

INVESTOR:

POOL NO:

WHEN RECORDED MAIL TO:

0465861733

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Burba

Assignment of Mortgage

\$

75,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned (s Beneficiary ("ASSIGNOR"), hereby grams, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO COPPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON ASSISTANCE dated ("Assignee") all beneficial interest under that certain montgage dated

February 13, 1990 executed by

Cook County Recorder

CARLOS AYALA AND MARIA AYALA, HIS WIFE

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP., A CALIFORNIA LIMITED PARTNERSHIP

100 SENECA STREET BUFFALO, NEW YORK 142/3-2933

Mortgagee, and

recorded as Instrument No.

90085255

2/22/90

in Book

Page

, of Official Records in the office of the County Kecorder of

COOK

County, Illinois , covering the following described property:

LOTS 51 AND 52 IN BLOCK 7 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMGLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said deed of trust.

PIN: 13351270210000

54

02

N -

my



UNOFFICIAL COPY

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By flell fi

ASSISTANT VICE PRESIDENT

STATE OF CA

CALIFORNIA

ss S

COUNTY OF

ORANG!

On 8/20/97

be Care me

E M GAUDYN

personally appeared

FLORENCE A. FIAUI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

LASS TO SERVICE AND ADDRESS TO SERVICE AND AD

E. M. GAUDYN COMM. #1152052 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 17, 2001

750 Price

UNOFFICIAL COPY

Property of Coof County Clerk's Office