UNOFFICIAL CO

COUNTY OF COOK

LOAN NO 1: 117483187

LOAN NO 2: 4117483182

INVESTOR: 0647604582

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORFORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 133/83-8500

("Assignee") all beneficial interest under that certain mortgage dated

July 02, 1993

Cook County Recorder

executed by

JOHN C. ICHKOFF, UNMARRIED

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YOUK 14203

Mortgagee, and

recorded as Instrument No. 93759830

7/16/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 29 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF PART OF SECTION 28, TO WISHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NO. 16356261.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 08282040080000

343

97070201472

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COF

| Dated: | 5/16/97 |
|--------|---------|
| | |

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

3357

JULIE PAUGA

ASSISTANT VICE PRESIDENT

STATE OF CALLOPNIA **COUNTY OF**

8/20/97 On

R. WARMACK

SS

personally appeared

JULIZ PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign ato e(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

R. WARMACK

My commission expires 7/24/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

R. WARMACK COMM. #1148156 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires JUL. 24, 2001