UNOFFICIAL,

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Vidas J. Nemickas MD Mary Nemickas 114 Michaux Riverside, 1L 60546

SEND TAX NOTICES TO:

Vidas J. Nemickas and Mary Nemickas 114 Michaux Road Riverside, IL 605/2



DEPT-01 RECORDING

\$23,50

7¢0013 TRAN 6266 12/09/97 08:30:00

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinaffer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ackno vier ged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vidas J. Nemickas and Mary Nemickas, 114 Michaux Road, Riverside 1/2, 60546, his/hei/their hours, logal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, in ough or by a certain mortgage bearing date the 27th day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Fanox, in book of records, on page 94101222 , to the premises therein described as follows, situated in the County of Cook. State of Illinois to will

3:401

LOT 1511 (EXCEPT THE NORTHEASTERLY 50 FEET) IN BLOCK (7 1/4 THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MF RIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 15-36-102-035-0000
Address(es) of premises: 114 Michaux Road, Riverside, IL 60546
Witness Our hand(s) and soal(s), this 31st 1 day of October 19 97
-/ Marin / Arinda
By MINK L. Chilerian
By Danna L. Stuenler Stuenter Stuenter (Name & Title) Altosi: (Name & Title)
Attost:
(Name & Title)
This isotope and the Color of
This instrument was prepared by Richard A. Fick 201 S. State Street, Hampshire, IL 60140

(SEAL)

Sharon Lehman

together with all the appurtenances and privileges therounto belonging or appertaining

STATE OF ILLINOIS) \$5 COUNTY OF Kane

On this 31st day of October , 19 97, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler

Assistant Vice President and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary

act and deed of the said Londer, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the sual affined to the charge seat of said Lender.

Residing at

PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15,1998 My commission expire

Notary Public in and for the State of

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING

7#0013 TRAN 6266 12/09/97 08:30:00

\$8357 € TB ★-97-922911 COOK COUNTY RECORDER