CIAL CO RECORDATION REQU First American Bank Hampshire, IL 60140 97922157 Page 1 of WHEN RECORDED MAIL TO 4544/0134 12 001 1997-12-08 14:32:18 TANTEL O'CONNEIL 23.50 Cook County Recorder 296 N LOTES ST SEND TAX NOTICES TO: DANIEL K, O'CONNELL and SUSAN E. O'CONNELL FRANKLIN PARIQIL 60131 n 1233111 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL K. O'CONNELL and SUSAN E. O'CONNELL, 2906 N. LOUIS ST., FRANKLIN PARK, IL 60131, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of March, 1994, and recorded in the Recorder's Office of COOK County, in the Stele of Illinois, in book of records, on page 94225606 to the premises therein described as follows, situation the County of COOK, State of Illinois, to wit: THE NORTH 15 FEET OF LOT 31 ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 10 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 12-28-122-064-0000 Address(es) of premises: 2906 N. LOUIS ST., FRANKLIN PARK, IL 60131 Witness Our hand(s) and seal(s), this 14th (SEAL) Stuehlet Name & fille (SEAL) Attest: (Name & Title) This instrument was prepared by FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. Marilyn Christianson)) 33 day of November , before me, the undersigned Notary Public, personally appeared

and

OFFICIAL SEAL

MARILYN L CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS

My commission expires MY COMMISSION EXP. JUNE 15,1998

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

201 S. State P.O. Box 307

FRANKLIN PARK.

2906 N. LOUIS ST.

STATE OF ILLINOIS

and known to me to be the

Notary Public in and for the State of

Danna L Stuchler

AVP

COUNTY OF

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office