

When Recorded Mail To:

Return to:
Access Financial
400 Highway 169 South Ste 400
St Louis Park, MN 55426-1106
Attn: MSPO2ASG



Order #
LN# CS 27
27339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Norwest Bank Minnesota National Association as Trustee.

It's Successors and/or Assigns

all beneficial interest under that certain Mortgage dated September 9, 1996, executed by JAMES BRADLEY, JR. and WALTER P. BRADLEY, HIS WIFE, IN JOINT TENANCY

, Assignor,

to COAST SECURITY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, Assignee, and recorded as Instrument No. 96736257 on 9-26-96 of Official Records in the County Recorder's office of COOK County, State of ILLINOIS

on real estate legally described as follows:

THE EAST 40 FEET OF THE WEST 81 FEET OF LOT 9 IN BLOCK 4 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF LOT 3 IN SCHOOL COMMISSIONER'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 15-16-106-016-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PANCHO VISTA MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

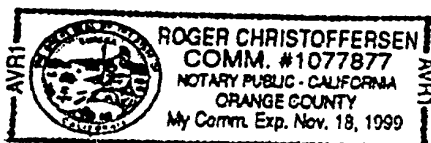
MARK L. KITZLE - SENIOR VICE PRESIDENT
SHARYL FERGUSON - ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

On _____ before me, ROGER CHRISTOFFERSEN, NOTARY PUBLIC
Name, Title of Officer
personally appeared MARK L. KITZLE & SHARYL FERGUSON
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.



WITNESS my hand and official seal

Signature of Notary

SN
P
2
1
M

Record 1st

UNOFFICIAL COPY

Property of Cook County Clerk's Office
SANCHEZ

LSI A
3313 WILCOX STREET

BRADLEY, JR, JAMES
27339

