

Recording Requested by
GUARANTY BANK

When Recorded Mail To:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1661001015 CRS #: 15801 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 11/21/96, in the amount of \$20500.00, executed by JOHN R. COUGHLIN AND MARGARET R. COUGHLIN, HUSBAND AND WIFE, Grantor, to GUARANTY BANK, S.S.B., and recorded on 12/05/96, Instrument #: 96-920033 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

FRED'K H. BARTLETTS 79TH ST. ACRES, SUB OF NE 1/4 SEC 31-38-13 REC 6/28/23 AS 07999047 8211 S. OAK PARK BURBANK IL 60459- 19-31-210-028-0000 VOL 191 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

COMPLETE LEGAL DESCRIPTION ATTACHED
Dated August 5, 1997.

GUARANTY BANK, S.S.B.

[Signature]
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

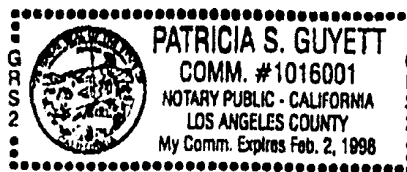


On August 5, 1997 before me, PATRICIA S. GUYETT, COMM EXP. 2/2/98, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
PATRICIA S. GUYETT, COMM EXP. 2/2/98

Notary Public
1-IL-ASN.BU1



(Above area for Notarial Seal)

34
p3
11-
m4

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION:

The South 77 feet of the North 231 feet of Lot 25 in F.H. Bartlett's 79th Street Acres being a Subdivision of the Northeast 1/4 of Section 31, Township 38 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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