

Recording Requested by
GUARANTY BANK

When Recorded Mail To:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
3 Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1662003242 CRS #: 15712 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 12/27/96, in the amount of \$16500.00, executed by MARY N. LAUF, A SINGLE PERSON, Grantor, to GUARANTY BANK, S.S.B., and recorded on 01/02/97, Instrument #: 97-000281 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L C, 24752805 CONDO 12815 S. KENNETH #C ALSIP IL 60463- 24-34-113-030-1003 VOL 249

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

COMPLETE LEGAL DESCRIPTION ATTACHED
Dated August 5, 1997.

GUARANTY BANK, S.S.B.

[Signature]
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

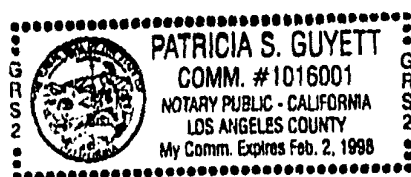


On August 5, 1997 before me, PATRICIA S. GUYETT, COMM EXP. 2/2/98, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
PATRICIA S. GUYETT, COMM EXP. 2/2/98

Notary Public
1-IL-ASN.BU1



(Above area for Notarial Seal)

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LEGAL DESCRIPTION:

UNIT NO. C TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NO. 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24752805, AS AMENDED FROM TIME TO TIME, IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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