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Cook County Recorder's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSICA WHITE
BRIDGEVIEW OFFICE

Loan No. 0001621117881

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY LOU WELLS, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 1996, and recorded on February 29, 1996, in File 96154805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1025 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 24031250160000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8811 S KILBOURN, HOMETOWN, IL, 60456

Witness our hands and seals November 13, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

True Title

By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

405470

Attest: *Stephanie B. Stewart*
Stephanie B. Stewart
Assistant Secretary

Stephanie B. Stewart

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 13, 1997 .

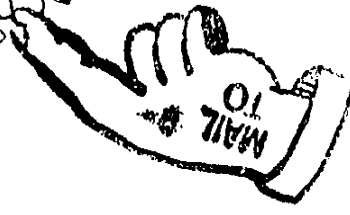
Gail Cox
NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Karen E. Holland
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000162117881
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

mail to:
Mary Lou Wells
8811 S. Kilbourn
Hometown, IL 60456



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John B. Biele
405470

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