

Property of Cook County Clerk's Office

When Recorded Return Original To:  
**Final Documents**  
**Chase Manhattan Mortgage Corp.**  
**1500 N. 19th Street, 3rd Floor**  
**Monroe, LA 71201**

Loan Number: 1583078346

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which be hereby acknowledged, the undersigned,  
Clybourn Financial Services, Inc

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whose address is 1000 Skokie Blvd, Suite 100 Wilmette, IL, 60091

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of December 9, 1997, together with the certain note(s) described therein  
with all interest, all fees, and any rights due or to become due thereon to Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on  
in the State of

*[Handwritten signature]*

**ORIGINAL MORTGAGOR(s):**

Ulrika Lindholm, Tage L. Lindholm, Hillevi Lindholm

**ORIGINAL MORT. AMOUNT: \$51,300**

**PARCEL ID# 11-30-106-039-1037**

**PROPERTY ADDRESS: 380 Ridge Avenue, Evanston, IL 60202**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE  
Dated: DECEMBER 5, 1997

**Chase Manhattan Mortgage Corporation  
as Attorney in Fact**

Signature of Officer

*Lyn Ryglowski*  
Signature of Officer

Please Type Name and Title of Officer

**Lyn Ryglowski/Assistant Treasurer**

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On DECEMBER 4, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Lyn Ryglowski

Assistant Treasurer

and acknowledged that they

When Recorded Return Original To:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 2nd Floor  
Monroe, LA 71201

Loan Number: 1583078346

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Clybourn Financial Services, Inc

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whose address is 1000 Skokie Blvd. Suite 100 Wilmette, IL, 60091

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of December 5, 1997, together with the certain note(s) described therein  
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on  
in the State of

97923108

1905458 CE @Dau

ORIGINAL MORTGAGOR(s):

Ulrika Lindholm, Tage L. Lindholm, Hillevi Lindholm

ORIGINAL MORT. AMOUNT: \$51,300

PARCEL ID# 11-30-106-039-1037

PROPERTY ADDRESS: 380 Ridge Avenue, Evanston, IL 60202

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE  
Dated: DECEMBER 5, 1997

Chase Manhattan Mortgage Corporation  
as Attorney in Fact

Signature of Officer

Please Type Name and Title of Officer

*Lyn Ryglowski*  
Signature of Officer

Lyn Ryglowski/Assistant Treasurer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

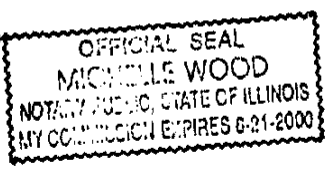
On DECEMBER 4, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared LYN RYGLOWSKI  
ASSISTANT TREASURER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of ~~Glyburn Financial Services, Inc~~ CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

*Michelle Wood*  
Notary:

My Commission Expires 6-21-2000  
Prepared by: MICHELLE WOOD



# UNOFFICIAL COPY

Unit Number 13-1 in St. Francis Courts Condominiums as delineated on a survey of the following described real estate:  
LOTS 2, 3, 4, 5, 6, AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S

RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 AND 31, ALL INCLUSIVE, IN BLOCK 2, LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 AND 32, ALL INCLUSIVE IN BLOCK 3; LOTS THE, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12, ALL INCLUSIVE, IN BLOCK 4; LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12: ALL INCLUSIVE, IN BLOCK 5 AND LOT 3, IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7880166 DATED APRIL 3, 1923, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24569776 AS AMENDED BY DOCUMENT 24791554 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BCY 343

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