FFICIAL COP 97041490

4568/0028 03 001 1997-12-09 09:03:38 Cook County Recorder

LOAN NO.:

NAME:

5050201 FREEH

know all men by these presents, THAT BANKERS TRUST COMPANY, AS A TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby mise,

convey and quit-claim unto
BARRY J. FREEL. A SINGLE PERSON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 10th day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 95725111, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 (EXCEPT THE NORTH 8 FEET OF THE EAST 15 FEET THEREOF) ALL IN BLOCK 6 IN COALE AND WILKENINGS FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32-32-106-025

together with all the appurtenances and plivileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

BANKERS TRUST COMPANY, AS TRUSTEE

FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE DEEDS OR THE TITLES WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOAN NO.: 5050201
NAME: FREEH
PAGE 2
STATE OF CALIFORNIA
COUNTY OF ORANGE

I, Thomas J. Baldwin a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer and Whitney R. Iger, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of \_\_\_\_\_\_ or \_\_\_\_\_

FHOMAS J. BALDWIN
Commission # 1039458
Notary Public — Capital
Orongo County

Orange County
My Comm. Expires Oct 5, 1998

οf

After Recording, Return To: Barry J. Freeh 344 Arquilla Dr. Glenwood, IL 60425

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 js October 10, 1997

## **UNOFFICIAL COPY**

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