

UNOFFICIAL COPY

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610
Box 77

97923299

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4568/0193 03 001 1997-12-09 11:51:21
Cook County Recorder 23.00

Box 10863

AND WHEN RECORDED MAIL TO

Name MCA MORTGAGE CORPORATION
Address 23999 NORTHWESTERN HIGHWAY STE 260
C/S/Z SOUTHFIELD MICHIGAN 48075

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MCA MORTGAGE CORPORATION
23999 NORTHWESTERN HIGHWAY STE 260 SOUTHFIELD MICHIGAN 48075
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1997
executed by SUSAN M. WATSON
UNMARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
520 W ERIE, STE 300, CHICAGO, IL 60610

and recorded in Book/Volume No. , page(s) , as Document No. 97459199
COOK County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 25-10-104-016

Commonly known as: 9531 S. FOREST CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 4, 1997 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:



WITNESS:

Helen Trim
Notary Public

COOK County,
My Commission Expires: 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

Loan No.

LOT 16 IN BLOCK 2, IN SECOND ROSELAND HEIGHTS SUBDIVISION, OF EAST
2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 25-10-104-016

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