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SUBSEQUENT TO RECORDATION: PLEASE MAIL TO: PROVIDENT MONTGAGE CORP. 114 EAST LEXINGTON ST, HOML BALTIMORE, ML 22202

LOAN# 6349328

KAREN E FOX This form was prepared by. LEAD CLOSER 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND

, address: . tel. no.:

ASSUGNMENT OF MORTGAGE

For Value Received, the undersigned hower of a Mortgage (herein "Assignor") whose address is 114 EAST LEXINGTON STREET HQML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, anto

PROVIDENT BANK OF MARYLAND

a corporation organized and existing under the laws of MARYLAND

(herein "Assignee"),

114 E. LEXINGTON ST HOML

whose address is

3 1997

, made and executed by

CRAIG W. PHILLIPS CYNTHIA L. PHILLIPS

a certain Mortgage dated December

HUSBAND AND WIFE

BALTIMORE, MD 21202

to and in favor of provident mortgage corp. T/A court square Funding group, inc. TM upon the following described property situated in cook county of Illinois:

7831 S. MOODY AVE., BURBANK, ILLINOIS 60459

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE) PART HEREOF.

Parcel ID#:

Property Address:

7831 S. MOODY AVE., BURBANK, ILLINOIS 60459

such Mortgage having been given to secure payment of One Hundred Twelve Thousand Eigh! Hundred (\$ and no/100 112,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

979233/6) of the Records of County, Recorder's COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage -995(IL) (9608)

SAS5611. 7/97

Initials:

12/95

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 1997 PROVIDENT MORTGAGE CORP. COURT SQUARE FUNDING GROUP, INC. TM (Assignor) Witness DAVID L HARDIN (Signature) CLOSING SPECIALIST SANDRA R. KLEM WHOLESALE REGIONAL MANAGER MORTQ Seal: Courty of DUPAGE STATE OF ILLINOIS , TO WIT: Be it remembered, that on this 3rd before me. December the subscriber, personally appeared <u>ILLINOIS</u> DUPAGE PROVIDENT MORTGAGE CORP. T/A COURT SCORE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed. sealed with the corporate seal of the corporation and delivered he same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the with n instrument. \$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$ "OFFICIAL SEAL" RONFLO G. MANSFIELD RONALD G. MANSFIELD My Commission Expires: 10/58/50 Notary Public, State of Illinois My Commission Expires 10/08/00 Associations SAS5612.1177 -995(IL) (9608) Page 2 of 2

The transfer of the contract o Lot 27 in block 6 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision, being a Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 30; also the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 29 all in Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-29-313-010

Co.

Property of Cook County Clerk's Office

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Property or Coot County Clerk's Office