## UNOFFICIAL COPY 24763

**FORM NO. 835** 

4582/0022 21 001 1997 12-09 11:27:27 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. The Church #208300

DFG Forme Bervice, has

The above space for recorders use only

CAUTION: Consult a lawyar before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in Consideration of the payment of the indebtedness secured by the Mortgage & Assign, of Rents hereinalter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof a hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The Church in Hanover Park	
heirs, legal representatives and assigns, all the right, title, interest, claim or emand whatsoever may have acquired in through or by a certain Mortgage & Assign. of Ren	ts
oaring date the day of fanuary and recorded in the Recorder's Office of	•
Cook County In the State of Illinois in book of records on page	
ocument No. 93141899 & 93141900 , to the premises there's described as follows, situated in the county of, State of illinois, to wit:	
Lots 7 and 8 in Block 21 of Hanover Park Estates being a Subdivision of part of the East 1/2 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.	, ,-y
pother will), all the appurtenances and privileges thereunto belonging or apportaining.	P.2
rmanent Real Estate Index Number(s): 06-36-221-007, 06-36-221-008	/4-1 /4-y
dress(us) of premisus: 6800 Pine Tree Street, Hanover Park, 11. 60103	g Ir
ness band and seal this 4th day of November 19 97 Charter National pank & Trust	
Define M. Smith, Swiler Vice President (SEAL)	
a instrument was propored by Solly Schemat. 2200 W. Hissins Rd., Hoffman Estates, 11, 60195	

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		Brian Serbus	. a note	uy public in and i
•	•		Denise M. Smith	
	·		er National Bank & Trust	
			on .	•
A 44			poration, and personally known to	
		•	apposited before me this day in	
V 180 mil	70-	_	•	
10,000			econd Vice Pres. Societa	
			said corporation to be affixed (	
authority given by	y the Board of	Directors of sa	id corporation, as their free and v	oluniary act, and at
off off Maria	ntary act of said corporation			
	under my limid and not	arts) roal this 4t	h day of November	1997 .
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