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Cook County Recorder

25.50

973077PT



Prepared by:

When Recorded Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Loan Number: 1583069800

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Sonne Financial Co

whose address is 5607 N. Harlem Chicago, IL, 60651

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of November 21, 1997, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.
(Assignee)

Said mortgage is recorded on
in the State of

97924037

2-10
RV

ORIGINAL MORTGAGOR(s):

Dariusz Ciechanowiecki, Malgorzata Ciechanowiecki

ORIGINAL MORT. AMOUNT: \$70,300

PARCEL ID# 07-27-102-109-1442

PROPERTY ADDRESS: 106 Mullingar, Unit 1D, Schaumburg, IL 60193

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFECTIVE
Dated: NOVEMBER 21, 1997

Chase Manhattan Mortgage Corporation
Signature of Attorney in Fact

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On NOVEMBER 21, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared LYN RYGLOWSKI

ASSISTANT TREASURER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Sonne Financial Co

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)



Commitment Number: 973077

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1D, 106 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252293 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Pin: 07-27-102-020-1442

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