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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD PLEASE BE RETURNED TO:

4034/0070 19 005 1997-12-09 13:58:45
Cook County Recorder 41.50

D. Randolph Cole, Jr., Esq.
Krooth & Altman
1850 M Street, N.W., Suite 400
Washington, D.C. 20036-5803
Telephone: (202) 293-8200

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS SECTION

Loan #1: 00000177

Loan #2: 071-43128

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that THE STATE TEACHERS RETIREMENT BOARD OF OHIO, an Ohio corporation, whose address is 275 E. Broad Street, Columbus, OH 43215, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

Federal National Mortgage Association, as Trustee for Fannie Mae Multifamily REMIC Pass-Through Certificates, Series 1997-M7, a corporation, with a business address of Multifamily Operations Unit, Drawer MF Operations, 3900 Wisconsin Ave., NW, Washington, DC 20016

11291-2

"Assignee", does hereby grant, bargain, sell, assign, transfer, and convey unto the Assignee the following described instrument, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 15th day of August, 1997.

In Presence of:

Shirley Godsey
Name: Shirley Godsey

Ruth Ann Collier
Name: Ruth Ann Collier

THE STATE TEACHERS RETIREMENT BOARD OF OHIO

By: *Robert A. Slater*
Name: Robert A. Slater
Its: Deputy Executive Director, CFO



11/10/97
FOX TITLE COMPANY
423 S. SECOND ST
ST. CHARLES, IL 60178

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PROJECT #071-43128

LOAN #177

COUNTY: COOK STATE: ILLINOIS

EXHIBIT "A"

MORTGAGOR: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/1/88 AND KNOWN AS TRUST NO. 107042-03

MORTGAGEE: REINLEIN/LIESER/MCGEE, A GENERAL PARTNERSHIP

ORIGINAL MORTGAGE DATED FEBRUARY 1, 1989 IN THE AMOUNT OF \$7,098,500.00 AND RECORDED ON FEBRUARY 15, 1989 AS DOC #89072268;

HEREINAFTER REFERRED TO AS "DOCUMENT"

SAID DOCUMENT WAS ASSIGNED TO THE STATE TEACHERS RETIREMENT BOARD OF OHIO BY ASSIGNMENT OF MORTGAGE DATED FEBRUARY 6, 1991 AND RECORDED FEBRUARY 7, 1991 AS DOC #91060035;

SAID DOCUMENT WAS SUBSEQUENTLY MODIFIED BY MODIFICATION AGREEMENT DATED APRIL 1, 1993 AND RECORDED APRIL 26, 1993 AS DOC #93305636;

SAID DOCUMENT WAS SUBSEQUENTLY MODIFIED BY MODIFICATION AGREEMENT DATED MARCH 23, 1995 AND RECORDED JULY 24, 1995 AS DOC #95479996.

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PROJECT #071-43128

LOAN #177

EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL A

LOT 1 (EXCEPT THE EAST 66 FT. THEREOF); LOT 2 (EXCEPT THE EAST 66 FT. OF SAID LOT 2 LYING NORTH OF THE SOUTH 11 FT. THEREOF, ALSO EXCEPT THE EAST 14 FT. OF SAID SOUTH 11 FT. OF LOT 2); LOT 3 (EXCEPT THE SOUTH 40 FT. THEREOF, ALSO EXCEPT THE EAST 14 FT. OF SAID LOT 3 LYING NORTH OF THE SOUTH 40 FT. THEREOF); LOT 10 (EXCEPT THE SOUTH 50 FT. THEREOF) AND ALL OF LOTS 11 AND 12. ALL IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

LOT 3 (EXCEPT THE EAST 14 FT. OF THE SOUTH 70 FT. THEREOF) AND LOT 4 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART OF VACATED S. PRINCETON AVENUE LYING WEST OF THE WEST LINE OF LOTS 10, 11, AND 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF THE EAST LINE OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 OF NORMAL SCHOOL SUBDIVISION AFOREMENTIONED; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION AFOREMENTIONED, TO THE NORTHEAST CORNER OF LOT 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 AFOREMENTIONED, LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 70 FT. OF LOT 3 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 AFOREMENTIONED, SAID VACATED STREET BEING FURTHER DESCRIBED AS THE NORTH 206.51 FT., MORE OR LESS, OR S. PRINCETON AVENUE LYING SOUTH OF W. 69TH STREET,

PARCEL B

THAT PART OF LOT 10 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 10, WHICH POINT IS 50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 114 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 22 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 46 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 11 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10; A DISTANCE OF 68 FEET TO THE WEST LINE OF SAID LOT 10; THENCE NORTH ON THE WEST LINE OF SAID LOT 10, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING;

COMMONLY KNOWN AS: 243-257 W. 69TH ST., CHICAGO, IL

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PROJECT #071-43128

LOAN #177

EXHIBIT "B"

LEGAL DESCRIPTION
(CONTINUED)

PIN #

- 20-21-413-001
- 20-21-413-002
- 20-21-413-003
- 20-21-413-004
- 20-21-413-005
- 20-21-413-035
- 20-21-413-022
- 20-21-413-032
- 20-21-412-015
- 20-21-412-016

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