

UNOFFICIAL COPY

97924262

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T00009 TRAN 0654 12/09/97 09:51:00
\$0125 + CG *-97-924262
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated October 17th, 1997,
executed by BRIDGET L. MASON, Single Woman,
in face amount \$ 69,530.00 secured by a Mortgage dated 10/17/97
and recorded in COOK County on Oct. 22, 1997 as Document No. 97785297
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 17830 HARVARD LANE COUNTRY CLUB HILLS, ILLINOIS

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of November, 1997

CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

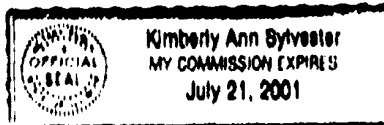
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 13th day of November, 1997.

Commission expires: 2001

[Signature]
Notary Public



BOX 333-CTI

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LEGAL DESCRIPTION

LOT 577, IN WINSTON PARK, UNIT NUMBER FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4; ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED, JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946, IN COOK COUNTY, ILLINOIS.

28-35-205-015-0000

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