DOCUMENT

FIFTH AMENDMENT TO **DECLARATION OF** CONDOMINIUM **OWNERSHIP FOR** UNION COMMONS

97924338

DEPT-01 RECORDING

\$71.00

T\$0009 TRAN 0659 12/09/97 11:24:00

40206 4 C/G H-P7-924338

COOK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

This Gith Amendment to Declaration is made and entered into by Realen Homes Developers, Inc., a Pennsylvania corporation ("Declarant").

RECITALS

- By the Declaration of Condominium Ownership for Union Commons A. recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 97354818 on May 20, 1997 ("Declaration"), certain real estate described in Exhibit A attached thereto was submitted to the Illinois Condominium Property Act ("Act"), said condominium being known as Union Commens ("Condominium"); and
- Declarant is the legal title no der of and wishes to so annex and add to said Parcel and Property, as those terms are redefined in the Declaration, and therefore submit to the Act as part of the Condominium the following real property ("Additional Property") as described on Exhibit "A", attached hereto and made a part hereof-

Now therefore, Declarant as legal title holder of the Property, and for the purposes above set forth, hereby declares that the Declaration be and hereby is amended as follows:

- The Additional Property is hereby annexed to the Parcel and Property as defined 1. in Article I of the Declaration and is hereby submitted to the provisions of the Act as part of the Condominium in accordance with and shall be deemed to be governed in all respects, by the terms and provisions of the Declaration.
- It is understood that each Unit in the Property consists of the space enclosed or bound by the horizontal and vertical planes set forth in the delineation thereof in Exhibit C. The legal description of each such Unit shall consist of the identifying number for such Unit as shown in Exhibit C. Exhibit C of the Declaration is hereby amended by the addition of Exhibit C attached hereto.
- Exhibit D attached to the Declaration is hereby amended and superseded in its entirety by Exhibit D attached hereto, and respective percentages of ownership in the Common Elements appurtenant to each unit described in the said Exhibit D prior to this amendment are hereby reduced to the respective percentages set forth in Exhibit D, as hereby amended.
- The additional Common Elements are hereby granted and conveyed to the Grantees of the Units heretofore conveyed, all as set forth in the Declaration. REGO

DATE 12/9/97

BOX-333

Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

In witness whereof, Declarant has caused its name to be signed on <u>December 1</u>, 1997.

REALEN HOMES DEVELOPERS, INC.

Bv:

Larry D. Johannesen, Vice-President

ATTEST:

Pamela Moros, Assistant Secretary

8555556

STATE OF ILLINOIS SS COUNTY OF COOK

I, John R. Nyweide, a Notary Public in and for Cook County, Illinois, do hereby certify that Larry D. Johannesen, Vice-President of Realen Homes Developers, Inc. and Pamela Moros, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of December, 1997.

OFFICIAL SEAL

This instrument prepared by and mail to after recording to:

John R. Nyweide Hill, Steadman & Simpson, P.C. 85th Floor - Sears Tower Chicago, IL 60606 (312) 876-0200 (312) 876-0898 fax

PIN No.

County Clark's Office 03-12-100-008 to -013/-016 to -018/-029/-033/-030/-053

ADDRESS

OF PROPERTY:

Union Square Subdivision

Unimproved property, Wheeling, Illinois

EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR UNION COMMONS

Legal description for Additional Property:

Property of County Clerk's Office

97924338

EXHIBIT "8" **UNION COMMONS - BUILDING 7**

THAT PART OF LOT 1 IN UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 THRU 25 (INCLUSIVE) IN J.L. MCDUFFEE'S SUBDIVISION AND PART OF THE NORTHEAST QUARTER OF SECTION 11 AND THE NORTHWEST QUARTER OF SECTION 12, ALL IN TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID UNION SQUARE RECORDED OCTOBER 1, 1996 AS DOCUMENT NUMBER 96746548, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 53 DEGREES 58 MINUTES 52 SECONDS WEST, ALONG A NORTHERLY LINE OF SAID LOT 1, 166.01 FEET; THENCE SOUTH 69 DEGREES 16 MINUTES 50 SECONDS WEST, ALONG A NORTHERLY LINE OF SAID LOT 1, 259.73 FEET, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 20 DEGREES 43 MINUTES 10 SECONDS EAST, ALONG A WESTERLY LINE OF SAID LOT 1, 10100 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 69 DEGREES 16 MINUTES 50 SECONDS EAST, 145.00 FEET; THENCE SOUTH 20 DEGREES 43 MINUTES 10 SECONDS EAST, 11.34 FEET: THENCE SOUTHERLY, ON A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 115.82 FEET, AND A CHORD BEARING SOUTH 07 DEGREES 47 MINUTES 37 SECONDS EAST; THENCE SOUTH 21 DEGREES 11 MINUTES 28 SECONDS WEST, 114.87 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST, 58.26 FEET, TO A POINT ON A WESTERLY LINE OF SAID LOT 1; THENCE NORTHERLY ALONG THE WESTERLY LINES OF SAID LOT 1 THROUGH THE FOLLOWING DESCRIBED 4 COURSES; THENCE NORTH 00 DEGREES 01 MINUTES 54 SECONDS EAST, 41.15 FEET: THENCE NORTH 36 DEGREES 56 1/2 HUTES 06 SECONDS WEST, 99.56 FEET; THENCE NORTH 24 DEGREES 17 MINUTES 01 SECONDS EAST, 29.56 FEET; THENCE NORTH 20 SATE CONTROL DEGREES 43 MINUTES 10 SECONDS WEST, 14-41 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1049-9 LGL

EXHIBIT "A" UNION COMMONS - BUILDING 8

THAT PART OF LOT 1 IN UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 THRU 25 (INCLUSIVE) IN J.L. MCDUFFEE'S SUBDIVISION AND PART OF THE NORTHEAST QUARTER OF SECTION 11 AND THE NORTHWEST QUARTER OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID UNION SQUARE RECORDED OCTOBER 1, 1996 AS DOCUMENT NUMBER 96746548, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 53 DEGREES 58 MINUTES 52 SECONDS WEST, ALONG A NORTHERLY LINE OF SAID LOT 1, 166.91 FEET: THENCE SOUTH 69 DEGREES 16 MINUTES 50 SECONDS WEST, ALONG A NORTHERLY LINE OF SAID LOT 1, 114.73 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 69 DEGREES 16 MINUTES 50 SECONDS WEST, CONTINUING ALONG THE AFOREDESCRIBED COURSE, 145.00 FEET, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 20 DEGREES 43 MINUTES 10 SECONDS EAST, ALONG A WESTERLY LINE OF SAID LOT 1, 101.00 FEET; THENCE NORTH 69 DEGREES 16 MINUTES 50 SECONDS EAST, 145.00 FEET; THENCE NORTH 20 DEGREES 43 MINUTES 10 SECONDS WEST, 101.00 FEET, TO THE POINT N. Y. III.
COOK COUNTY CLORATS OFFICE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1048-10.LGL

(7 & 8)

EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR UNION COMMONS

| Unit | Undivided Interest | Unit | Undivided Interest |
|------------|-----------------------|----------------|-----------------------|
| 2-1 | 3.632 % | 10-1 | 3.632 % |
| 2.2 | 3.218 | 10-2 | 3.218 |
| 2-3 | 2.832 | 10-3 | 2.832 |
| 2-4 | 2.487 | 10-4 | 2.487 |
| 3-1 3-2 | 3.632 | | |
| 3-2 | 3.218 | | 100.000 % |
| 3-3 | 03:218 | | |
| 3-4 | 3.632 | | |
| | | | |
| 4-1 | 3.632 | | |
| 4-2 | 3.218 | | |
| 4-3 | 2.832 | (1) | |
| 4-4 | 2.487 | 0, | |
| 5-1 | 2 622 | County Clark's | |
| 5-2 | 3.632 3.218 | 4 | |
| 5-3 | 2.832 | | |
| 5-4 | 2.487 | | |
| | 4, 10. | 4/4 | |
| 6-1 | 2.487 | 2,0 |) |
| 6-2 | 2.832 | 9 | |
| 6-3 | 3.218 | | Visc. |
| 6-4 | 3.632 | | |
| 7-1 | 3 403 | | 0 |
| 7-2 | 2.487 | | |
| 7-3 | 2.832 3.218 | | |
| 7-4 | 3.218 | | |
| . 1 | 2.610 | | |
| 8-1 | 3.632 | | |
| 8-2 | 3.218 | | |
| 8-3 | 3.218 | | |
| 8-4 | 3.632 | | |