

UNOFFICIAL COPY

Prepared By:

MICHAEL D. RANDOLPH  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97925463

Page 1 of 2  
4555/0167 30 001 1997-12-09 12:26:35  
Cook County Recorder 23.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5759 / 4098492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
400 COUNTRYWIDE WAY  
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1997  
executed by GAYLE A. ARLEN, MARRIED TO COREY ZIMMERMAN

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.

No. 97620376 COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS, as Document  
described

hereinafter as follows:  
Commonly known as 3228 NORTH KENMORE AVENUE-UNIT 1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 1, 1997

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Elizabeth O'Hagan* COOK

County,

My Commission Expires

8/16/2008

*Elizabeth O'Hagan*  
By: ELIZABETH O'HAGAN  
Its: OPERATIONS SUPPORT MANAGER

By:  
Its:

Witness:

OFFICIAL SEAL  
JAMES B. COHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/16/2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

7671487 Canada office 13

DPS 049

14-20-423-029-0000  
PIC & OP

Property of Cook County Clerk's Office

PARCEL 1: UNIT 1 IN THE 3228 NORTH KENMORE CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN BLOCK 6  
IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 97530957, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 97530957.

RIDER - LEGAL DESCRIPTION